

# Public Document Pack

## Licensing Act 2003 Sub-Committee

Thursday, 20th September, 2018

2.00 pm

Members Meeting Room

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### AGENDA

1. **Welcome and Apologies**
2. **Declaration of Interest**
3. **PART 2 – THE PRESS AND PUBLIC MAY BE EXCLUDED DURING CONSIDERATION OF THE FOLLOWING ITEMS**
4. **Application for a Summary Review of Premises Licence**  
Nocturnal/Switch, St Peter Street, Blackburn, Lancashire,  
BB2 2HD

**Summary Review  
Appendix 1**

**2 - 55**

Date Published: Date Not Specified  
Harry Catherall, Chief Executive

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

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